

**HONOLULU POLICE COMMUNITY FOUNDATION
SCHOLARSHIP APPLICATION FORM (SAF)**

Application Date For _____

Academic Year Beginning _____

This form shall be used by all entering high school or college applicants who wish to apply for the Honolulu Police Community Foundation Scholarship Award. Each applicant should thoroughly familiarize themselves with the details contained in the Honolulu Police Community Foundation Scholarship Award Program as those conditions will be binding on this application. Adult applicants who are gainfully employed shall utilize form SSAF-10/18, attaching same to this form and completing questions #9 thru #17 of this form.

Complete the questionnaire and submit no later than January 31st of each year proceeding the next academic year. No incomplete, late applications or applications postmarked after January 31st will be accepted.

Proof of acceptance into an Associate degree program, a Bachelor's degree program or a Post Graduate program at an accredited university, college or Professional Certification program at an accredited trade school in the United States must be received by April 30th of each year preceding the next academic year. Failure to provide the required information by April 30th may void the application.

Proof of registration must be received by September 15th and by January 31st of that academic year before the grants for the 1st and 2nd semester are sent to the university, college or trade school of applicant's choice. Applicant is responsible to ensure the information is provided accordingly. Failure to provide proof of registration may nullify grant.

Applicant is responsible to insure that official transcripts of the 1st and 2nd semester are sent to the HPCF by the deadlines as specified.

All applications and other required information should be sent to:

Honolulu Police Community Foundation
6650 Hawaii Kai Drive, Suite 250
Honolulu, HI 96825
Attention: Scholarship Committee

NAME _____ HOME PHONE _____

PERMANENT ADDRESS _____ FROM _____ TO _____

ZIP CODE _____ CELL PHONE _____

E-MAIL ADDRESS _____ BIRTHDATE _____

CAMPUS ADDRESS _____ PHONE _____

STATE _____ ZIP CODE _____

1. HIGH SCHOOL _____ DATE OF GRADUATION _____
(Attach a certified high school transcript for Freshman entrant only)

2. UNIVERSITY/COLLEGE ATTENDING _____ ENTRY DATE _____

Class Entering _____ *(If other than a Freshman entrant, attach certified transcript)*

3. OTHER UNIVERSITY/COLLEGE ATTENDED, IF ANY _____

4. MAJOR _____ EXPECTED GRADUATION DATE _____

5. FATHER'S FULL NAME _____ LIVING () DECEASED ()

ADDRESS _____ PHONE _____

OCCUPATION _____ ANNUAL GROSS INCOME _____
Attach latest Federal Income Tax Returns (pages 1 & 2)

6. MOTHER'S FULL NAME _____ LIVING () DECEASED ()

ADDRESS _____ PHONE _____

OCCUPATION _____ ANNUAL GROSS INCOME _____
Attach latest Federal Income Tax Returns (pages 1 & 2)

7. SIBLINGS: (Name/Age/Education Status/ Educational Institutions) _____

8. NAME, ADDRESS, AND PHONE NUMBERS OF LEGAL GUARDIANS, IF APPLICABLE _____

OCCUPATION _____ ANNUAL GROSS INCOME _____
Attach latest Federal Income Tax Returns (pages 1 & 2)

9. FINANCIAL AID (*Indicate source and monetary amount*)

CURRENTLY RECEIVING _____

ANTICIPATE RECEIVING _____

10. LIST BELOW AND ATTACH TWO LETTERS OF CHARACTER REFERENCE, OTHER THAN RELATIVES:

<u>NAME</u>	<u>ADDRESS</u>	<u>POSITION</u>
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A.

B.

11. LIST BELOW AND ATTACH TWO LETTERS OF RECOMMENDATION FROM CURRENT INSTRUCTORS:

<u>NAME</u>	<u>SCHOOL/ORGANIZATION</u>
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A.

B.

NOTE: For sections 12 to 16, the high-school graduate will provide all pertinent information covering the past four (4) years that is applicable to the indicated specific areas. All other applicants will provide the pertinent information for the past year that is applicable to the indicated specific areas. Add another sheet if necessary.

12. WORK EXPERIENCE

List: Specific Nature of Work, Employer, Dates of Employment, Total Hours

13. COMMUNITY SERVICE

Requirement? _____ How many hours? _____

List: Nature of Service, Organization, Approximate Dates of Service, Total Hours

14. HONORS AND AWARDS

List

15. LEADERSHIP EXPERIENCE

List: Organization, Position Held, at each Grade Level: 9, 10, 11, & 12

16. EXTRACURRICULAR ACTIVITIES

List: Activity/Organization, at each Grade Level: 9, 10, 11, & 12, Hours/Week, Weeks/Year

17. PERSONAL STATEMENT

A personal letter written and signed by the applicant shall be attached to the application form. In no more than 500 words, the contents of the letter shall concern the following:

- A. Reason for desiring scholarship.
- B. Academic plans, including plans for graduate work and vocational plans.

and

- C. Discuss an issue of personal, local or national concern and its importance to you.

or

- D. Using one of the leadership roles or extracurricular activities you listed, describe what impact the experience had on you, what you contributed, what you learned about yourself, and how it influenced your plans for the future.

or

- E. Any other subject matter that you would like the Committee to consider.

18. CONDITION OF AWARD

The applicant and applicant's parent(s) or guardian(s) are hereby apprised that repayment of the scholarship grant for the academic semester may be required if the applicant fails to comply with the requirement to maintain full-time status of 12 credits per semester or part-time status of a minimum of 6 credits per semester, whichever is applicable to said applicant; and to maintain a cumulative grade point average of 3.0, or a passing grade in a pass/fail grading system, whichever is applicable; or fails to meet any of the stated conditions for the award.

DATE _____ APPLICANT'S SIGNATURE _____

DATE _____ PARENT'S/GUARDIAN'S SIGNATURE _____

DATE _____ PARENT'S/GUARDIAN'S SIGNATURE _____